

—————>      **RESUME**      <—————

**Name :RUBI DEVI**

**Contact no** :+91 9162400184,7631120939

**OBJECTIVE:**

Intend to build a career with leading corporate of hi-tech environment with committed & dedicated people, which will help me to explore myself fully and realize my potential. Willing to work as a key player in challenging and creative environment.

**QUALIFICATION:**

<b>DEGREE AND DATE</b>	<b>I N S T I T U T E</b>	<b>YEAR/DURATION</b>	<b>PERCENTAGE(%)/DIV</b>
1 0 <sup>t</sup> h	B . S . E . B P A T N A	1 9 9 3	2 N <sup>D</sup>
1 2 <sup>T</sup> H	B . I . E . C P A T N A	1 9 9 5	1 S <sup>T</sup>
B . A H o n s ( G E O )	V . K . S . U A R A	1 9 9 8	2 N <sup>D</sup>

**Strength:**

- 1 Positive attitude
- 2 Good Team worker and team facilitator.
- 3 Highly optimistic, ability to work efficiently even under pressure.

**HOBBIES:**

1music.

**PERSONAL DETAILS:**

**HUSBAND's Name** : Ashok Singh

**Date of Birth** : 01-jan-1977

**Nationality** :INDIAN

**Sex** : FEMALE

**Marital Status.** :MARRIED

**Language known** : HINDI,ENGLISH

**Permanent Address.** : VILL- SANDHWA TOLA POST- ANKORHA, P.S – DINARA, DIST – ROHTAS (BIHAR)-802213

**Pan** : APCPD8408A

# WORKEXPERIENC

W.D.C. - SELF,HELFP,PROJECT-2004-2005<sub>ASAINVESTIGATOR</sub>  
T.N.S. - A.H.S.-1,A.H.S.-2,A.H.S-3(1YEAR)<sub>ASAINVESTIGATOR</sub>  
P.S.I. -FAMILY PLANING,BBC -MIDIA USE-03 MONTHS<sub>ASAINVESTIGATOR</sub>  
G.F.K.MOD.-DELTA,SUVARN,WASH (1YEAR)<sub>ASAINVESTIGATOR</sub>  
MILD FIELD.-DAIRIAH (3MONTHS)<sub>ASAINVESTIGATOR</sub>  
IMRB. -SOCIAL ACCOUNTBILITY (3MONTHS)<sub>ASAINVESTIGATOR</sub>  
O.P.M. -B.T.S.P.EVALUATION(18MONTHS)<sub>ASAINVESTIGATOR</sub>  
I.HAT. -LACKNOW(3MONTH)<sub>ASAINVESTIGATOR</sub>  
J-PAL. -B.E.L.P.(6MONTHS)<sub>ASAINVESTIGATOR</sub>  
N.C.E.A.R. -LIVING STANDARED (2MONTHS)<sub>ASAINVESTIGATOR</sub>  
CARE INDIA.-B.T.S.P.PILOT PROGRAMME(1MONTHS)<sub>ASAINVESTIGATOR</sub>

## DECLARATION:

I hereby declare that all the information mentioned above is true to the best of my knowledge and belief.

**Date: 24/02/2018**

**Place: patna**

**CANDIDATE SIGN**

**Rubi devi**